

This committee meets the first Tuesday of each month.

Applicants must complete **ALL** sections of this **TWO PAGE** application to be eligible for services. Incomplete applications could result in delay or denial of service.

Last Name First N	ame	Middle Initial	Date of Birth Age		
Parent or Guardian Name(s) (if applicant is under 18 years of age) Applicants Social Security #					
Address	City	State Zip	Driver License Number & State		
Home Phone	Work Phone		Cell Phone		
List previous address(s), if less than			additional sheets as needed)		
List ALL household members - show relationship and ages of each. (Attach additional sheets as needed)					
Are you a citizen of the USA?(circle on <b>If NO</b> , Do you have a United States PI RESIDENT CARD? (circle one)	unty? (circle one) Yes / No d in Clark County? Yrs				
Occupation	Employer and				
Is applicant a student?	List name of s	ist name of school attending Grade or Year			
List names of all other students in the household on free or reduced lunch programs					
Does applicant have Vision Insurance coverage? (Circle one) NO INSURANCE / YES  If YES List Provider					
Circle your appropriate Medical coverage:  Medical coupons Medicare Medicaid Employer or Private Insurance Other					
Person assisting applicant with this application (if any) Name Phone					
If referred by an organization, provide the Organization Name, Phone Number and Contact Person					
List services needing help with:	Eye Exam / E	ye Glasses - Low Vi	sion Aid - Other		
Applicants choice of doctor:		Date of your	last eye exam:		
Why I need help with these services	?				
Signature of Applicant			Date		

## COMPLETE ALL BLANKS

## MONTHLY INCOME FOR ENTIRE HOUSEHOLD

"Take Home" pay from Employment for the entire household	\$
Social Security Benefits (total for all family members)	\$
Child Support (actual amount you receive each month)	\$
Retirement Benefits	\$
Veteran's Benefits	\$
Public Assistance (AFDC, GAU, SSI, Food Stamps)	\$
Unemployment Benefits (weekly x 4 + ?)	\$
Other Income (specify)	\$
TOTAL MONTHLY INCOME	\$

If you have little or no income, fully explain how you are able to support yourself; for example, who you are living with and who is supporting you. Use a separate sheet of paper if necessary.

PERSONAL ASSETS

List Value

Vehicle #1	Year	Make	Plate #	State	\$
Vehicle #2	Year	Make	Plate #	State	\$ 
Value of Boat, RV or Other	Year	Make	Plate #	State	\$
Recreational Equipment					
Savings Account(s)					\$
Checking Account(s)					\$
Stocks, Bonds, CD's, etc					\$ 
Value of Home and other Real Estate				\$	
Anything else of value					\$ 
TOTAL VALUE OF ASSE	ETS				\$ 

## MONTHLY EXPENSES

Housing (Circle One) Rent or Mortgage Payment	\$
Food	\$
Utilities: Electric	\$
Water	\$
Telephone	\$
Cell phone	\$
Vehicle Fuel	\$
Car Payment(s) (specify vehicle and amount each)	\$
Insurance Cost	\$
Medical Bills	\$
Dental Bills	\$
Medical/Dental Insurance	\$
Loan Repayment (specify)	\$
Credit Card Payments	\$
Other Monthly Expenses (specify)	\$
MONTHLY EXPENSES	\$

THIS SECTION	N FOR USE OF LIONS SIGHT FOUNDATION COMM	HTTEE	Form #	LSFCC 05/04/10
APPROVED	DOCTOR	_ VOUCHER	R #	
DENIED	REASON			
LSFCC AUTH	ORIZING SIGNATURE		DAT	E